

# **Minutes of 266th Farnborough Bridge Club Committee Meeting**

**13<sup>th</sup> February 2024**

## **1. Apologies for absence**

No apologies needed as Chairman Chris Clegg, Treasurer John Hunt and committee members Joan Chandler, Wendy Church and Rodney Meredith attended the meeting which began promptly at 1.30pm.

## **2. Minutes of the 265th committee meeting had been distributed to all.**

These were approved as a true record.

## **3. Matters arising**

There were no matters arising.

## **4. Finance**

JH confirmed that the new Tuesday sessions added £360 of income in January helping to increase nett revenue by £330. Following £1,500 in payments from daytime/evening sessions, cashflow improved and at month end cash in bank was £7,320.

JH confirmed that he would email KCBA to confirm the cost of hosting the Larsky cup semifinal at Farnborough on Monday 19<sup>th</sup> February.

## **5. Honorary Secretary**

Following her excellent work on the club research, the Chairman nominated Joan Chandler for the position of Honorary Secretary. She was duly endorsed after a unanimous vote of the committee.

## **6. New members**

After the appropriate paperwork, notifications and playing sessions, RM proposed new memberships for Mike Pearson and Norman Kinkaid and the committee voted unanimously to welcome them to FBC, increasing total membership to 125. The committee voted to introduce Associate Membership for those wanting to play only Tuesday afternoon sessions. The annual subscription will be £4, effective 1<sup>st</sup> March.

## **7. Graham Clements**

The committee received an email from Graham Clements seeking clarification of procedure for memberships and seating arrangements for sessions. Both were discussed in detail and JC will respond to GC with the view of the whole committee.

## **8. Competitions**

RM confirmed that all five teams in the Corbett leagues performed admirably and congratulated the 'A' team (capt John Hemington/Michael Collins; Kay Preddy/Norman Selway; Norman Inniss/Richard Creamer; and Bill Charlwood/Jon Chapman) on winning the cup again. They will now represent the county in the regional final, the Garden Cities Trophy, on 11<sup>th</sup> May in Richmond. CC will liaise with John Hemington to check that all team members are available to play, the club will pay the entry fee.

## **9. Website**

Following a recommendation from Richard Creamer, the committee agreed that the club website needed to be upgraded and historical information archived (RC was tasked with suggesting improvements and will be invited to the next committee meeting to discuss in more detail).

## **10. AOB**

Being no further business the meeting was closed and JH thanked for delicious homemade muffins and cake!

## **11. Date of Next Meeting**

**Thursday 25<sup>th</sup> April 2024 at 1.30pm** members can email questions/suggestions to [c.clegg@btinternet.com](mailto:c.clegg@btinternet.com).