A close up of a logo

Description automatically generated

**NOMINATION FOR COUNTY OFFICERS AND COMMITTEE MEMBERS**

**TO BE RETURNED TO THE SECRETARY AT** [**nottscba@gmail.com**](mailto:nottscba@gmail.com)

**BY 16 May 2025**

|  |  |  |  |
| --- | --- | --- | --- |
| **POSITION** | **NAME/CLUB** | **PROPOSER**  **NAME/CLUB** | **SECONDER**  **NAME/CLUB** |
| Chairman |  |  |  |
| Secretary |  |  |  |
| Treasurer |  |  |  |
| County TD |  |  |  |
| County Captain |  |  |  |
| Committee Member |  |  |  |