N.B. You cannot bring your own food into the Hotel unless there is a medical condition which necessitates this – prior notification to the Hotel required.

Refreshments

Free tea or coffee at mid-afternoon break.

The following have to be ordered and paid for by 14th April

Saturday, pre-congress lunch snacks:	The hotel restaurant is open to purchase
your own snacks.	
Saturday Dinner @ £17.00 Chicken in red wine sauce, mushrooms, ba Roast potatoes, vegetables Fillet of herb-crumbed cod, new potatoes, Vegetables & creamy lemon sauce Spring leek & soft ricotta strudel drizzled va fresh basil cream sauce, vegetables	
Individual apple & berry crumble Vanilla custard Profiteroles with melted chocolat	
Selection of cheeses & biscuits	
Tea or coffee.	
Total no. of meals @ £17.00	£
Soup, sandwiches, several salads; and Fresh fruit salad or chocolate & bla	Number:
Total no. of buffet @ £10.00) £
Overall Food Total Carry forward this total ove	<u>£</u> rleaf

<u>Dietary requirements:</u> If you want to order a special meal, please let me know well in advance, so that I can inform hotel staff, who will try to accommodate you.

Staffordshire & Shropshire Contract Bridge Association

The 25th Shropshire Congress

Park Inn

Forgegate, Telford, TF3 4NA

Tel: 01952 429988

Exit Junction 5 on M54: 2nd exit (excluding M54) on roundabout, on to Forgegate; **immediate left turn** into Hotel.

Green Pointed Swiss Pairs

Holders: Jason Hackett & Adrian Kenworthy

Saturday, 28th April 2018

starting at 1.30 p.m.; prize-giving c.9.30 p.m. 7 x 7 board matches; interval for early supper after 4 matches

Green Pointed Swiss Teams

Holders: Jill Mumford, Arni Anidjar-Romain, Aleksander Lishkov & John Dakin

Sunday, 29th April 2018

starting at 11.30 a.m.; prize-giving c. 7.15 p.m. 7 x 7 board matches; interval of 45 mins. for light lunch after 2 matches

The Park Inn. Bridge is played in a hall on the ground floor, with plenty of amenities, including a bar and restaurant.

Prizes: Wine for highest % or IMP score for each session (no more than once!); cash prizes will be awarded to at least the top 10% in each event; and the winners of each event will be presented with trophies. Non-expert prize in the Swiss Pairs.

Green Points are awarded in accordance with EBU scales. Bonus green points will be awarded to the leading pairs & teams at the appropriate EBU scale.

Licensing: The congress is licensed by the E.B.U. Level 4.

Refreshments: Before play food and drink can be purchased in the bar near the entrance to the hotel. For meals between sessions please see overleaf for the menu at the hotel. Orders have to reach me and be paid for by 14th April. There are many other eating places in Telford.

You cannot bring and eat your own food in the hotel. If you have a medical reason to do this, please advise the hotel in writing.

Accommodation: At the Hotel, there will be a limited number of rooms available (first come, first served) @ £82 B&B (double occupancy) & @ £71 B&B (single occupancy) & @ £61: room only per night. Please book early. Costs and cancellation fees are guests' responsibility. Telephone: 01952 429900 for reservations, quoting the bridge weekend. Dietary requirements: If advised in advance the hotel will try to accommodate this. If you have a medical reason to bring your own food, please advise the hotel.

There are plenty of hotels, guest houses and B&Bs in and around Telford & Shrewsbury.

<u>NO SMOKING</u> in the Hotel. CAR PARKING is in the Hotel grounds, <u>but</u> <u>you might need to register your car at Reception.</u> If you are staying at the hotel, you <u>must</u> register your car.

Entries via e-mail can be sent, giving full details, with payment of entry fees by BACS. Please ask for bank details.

For further information please contact:

Congress Secretary: Mrs. Judy Mitchell Tel: 01743 235374 or email mitchellmj@btinternet.com (emergency mobile "on the day" prior to starting: 07847 628497)

ENTRY FORM & DETAILS 2018

Entry Fee for Swiss Pairs & Teams: £22.00 per player Entry Fee Players born in or after 1997: £11.00 per player All players must be members of a National Bridge Union

This form should be detached and forwarded with the appropriate fees

to Mrs. J. Mitchell, Congress Secretary, 6 Hexham Way, Shrewsbury, SY2 6QX.

No entries will be acknowledged unless accompanied by a self-addressed and stamped envelope or by supplying your email address below.

		Pairs	Teams
Captain/Player 1:		🖂	
and EBU Number:		Ш	<u> </u>
Address			
		•	
Email address (tick if acknowledgement required)	·····		
Telephone: day/evening:			···
Player 2		🔲	
and EBU Number:			
Player 3			
and EBU Number:			
Player 4		🔲	
and EBU Number:			
Entry fees for Pairs			
Entry fees for Teams			
Money for food (pto)	<u></u>		
Cheque enclosed for £			04/ 2018

Cheques to be made payable to S&SCBA.

Ask for bank details if you wish to pay on-line.